## Los Angeles County Firemen's Relief Association

Incorporated under the laws of the State of California

## **BENEFICIARY AMENDMENT**

The LOS ANGELES COUNTY FIREMEN'S RELIEF ASSOCIATION, is hereby authorized and requested to amend

the "APPLICATION FOR MEMBERSHIP" of \_\_\_\_\_

(Print Members Name)

as follows:

Please assign a priority number to each beneficiary. The priority number is the order in which beneficiaries are entitled to receive benefits. If beneficiaries are to share benefits, give them the same priority number. The percents of all beneficiaries with the same priority number will share equally.

**EXAMPLES:** 

| Married / 3 children: |          |         |      |  |
|-----------------------|----------|---------|------|--|
| Priority No.          |          | Percent |      |  |
| 1                     | Spouse   | 100%    |      |  |
| 2                     | Son      | 34%     |      |  |
| 2                     | Daughter | 33%     | 100% |  |
| 2                     | Son      | 33%     |      |  |

|        | Siı           | ngle Parer    | nt:  |
|--------|---------------|---------------|------|
| Prie   | ority No.     | Percent       |      |
| 1<br>1 | Son<br>Daught | 50%<br>er 50% | 100% |

## I hereby notify you that my beneficiaries are to be:

| (Priority No.)       | (First Name)            | (Middle Int.) | (Last Name)  | (Relation to Member) |
|----------------------|-------------------------|---------------|--------------|----------------------|
| (Priority No.)       | (First Name)            | (Middle Int.) | (Last Name)  | (Relation to Member) |
| (Priority No.)       | (First Name)            | (Middle Int.) | (Last Name)  | (Relation to Member) |
| (Priority No.)       | (First Name)            | (Middle Int.) | (Last Name)  | (Relation to Member) |
| (Priority No.)       | (First Name)            | (Middle Int.) | (Last Name)  | (Relation to Member) |
| Witness:             |                         |               |              |                      |
| Witness:             | (Cannot be beneficiary) |               |              |                      |
|                      | (Cannot be beneficiary) |               |              |                      |
| Signature of member: |                         |               | Date signed: |                      |
| Employee Num         | nber:                   |               |              |                      |
| APPROVED B           | Y:                      | President     |              | Vice President       |
|                      |                         | Executive Sec | retary       | Date Approved        |
|                      |                         |               |              |                      |

## **INSTRUCTIONS:**

| TOP LINE:      | Your payroll name, please print   |
|----------------|---|
| BENEFICIARIES: | Please print information.   |
| WITNESS:       | Need (2) two signatures, witnesses can not be beneficiaries.                                |
| SIGN & DATE:   | Sign form, date and enter your employee number.   |
| MAIL TO:       | LOS ANGELES COUNTY FIREMEN'S RELIEF ASSOCIATION<br>P.O. Box 91-1113,<br>Commerce, Ca. 90091 |